	RESOLUTION NO
,	
	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
	INTO A CONTRACT WITH MOTOROLA SOLUTIONS, INC., IN THE
	TOTAL AMOUNT OF EIGHTY-THREE THOUSAND, TWO HUNDRED
	NINETY-SIX AND 85/100 DOLLARS (\$83,296.85), PLUS APPLICABLE
	TAXES AND FEES, FOR THE PURCHASE OF PORTABLE AND MOBILE
	RADIO SYSTEMS FOR THE LITTLE ROCK FIRE DEPARTMENT; AND
	FOR OTHER PURPOSES.
	WHEREAS, the Little Rock Fire Department is in need of Portable Radios and Mobile Radios for the
	Little Rock Fire Department Response Vehicles; and,
	WHEREAS, by utilizing the Arkansas State Contract No. SP-16-0128, the Little Rock Fire Department
	can purchase ten (10) Portable Radios and five (5) Mobile Radios amount is not to exceed Eighty-Three
	Thousand, Two Hundred Ninety-Six and 85/100 Dollars (\$83,296.85), plus applicable taxes and fees.
	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
	OF LITTLE ROCK, ARKANSAS:
	Section 1. The Board of Directors hereby authorizes the City Manager to utilize the Arkansas State
	Contract to enter into a contract with Motorola Solutions, Inc., for the purchase of ten (10) Portable Radios
	and five (5) Mobile Radios for the Little Rock Fire Department response vehicles at a total cost of Eighty-
	Three Thousand, Two Hundred Ninety-Six and 85/100 Dollars (\$83,296.85), plus applicable taxes and fees.
	Section 2. Funds for this purchase are through Act 833, Account No. 210519-S00B250.
	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
	resolution.
	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
	ADOPTED: July 6, 2021
	ATTEST: APPROVED:
	Susan Langley, City Clerk Frank Scott Jr., Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // // 16 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // 25 // // 26 // 27 28 // 29 // 30 // 31 // // 32 33 //

34

//